

# Bishop Bill Wright

1952 – 2021



Sacred Heart Cathedral, Hamilton  
Wednesday 24 November 2021

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## THE INTRODUCTORY RITES

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### Welcome to Country

### Entrance Procession

*Please stand and turn to face the main doors of the Cathedral. The procession enters accompanied by instrumental music.*

### Greeting

Archbishop: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen.**

Archbishop: Peace be with you.

All: **Amen.**

### Reception of the Body into the Church

#### *Sprinkling with Holy Water*

Archbishop: In the waters of baptism, Bill died with Christ and rose with him to new life.

All: **May he now share eternal life with him in glory.**

### *Entrance of the Body*

*As the hymn begins Bishop Bill's coffin is brought into the Cathedral accompanied by members of Bishop Bill's family.*

#### **Lead, Kindly Light**

*John Henry Newman*

Lead, kindly light, amid the encircling gloom;  
lead thou me on.

The night is dark, and I am far from home;  
lead thou me on.

Keep thou my feet; I do not ask to see  
the distant scene – one step enough for me.

I was not ever thus, nor prayed that thou  
shouldst lead me on.

I loved to choose and see my path; but now  
lead thou me on.

I love the garish day, and spite of fears  
pride ruled my will: remember not past years.

So long thy power hath blest me, sure it still  
will lead me on,  
o'er moor and fen, o'er crag and torrent, till  
the night is gone;  
and with the morn those angel faces smile,  
which I have loved long since, and lost awhile.

Text: John Henry Newman, 1801-90. Tune: LUX BENIGNA, 10.4.10.4.10.10; John Bacchus Dykes 1823-76. Public Domain.

## Introductory Remarks

### Words of Remembrance

Please be seated

Bishop Bill's sister, Pat Purcell, and nephew, Matthew Purcell, offer words of remembrance on behalf of the family.

### Placing of Christian Symbols

#### Placing of the Pall

Archbishop: On the day of his baptism, Bill was clothed in Christ. By his word and example, he lived with Christian dignity.

All: **May Christ now enfold him in his love and bring him to eternal life.**

The pall is placed by Elizabeth Doyle and Nichola McCarthy.

#### Placing of the Book of the Gospels

Archbishop: In baptism, Bill received the Gospel, the Word of Life.

All: **May Christ now welcome him with words of eternal life.**

The Book of the Gospels is placed by Fr Matthew Muller.

## **Placing of the Cross**

Archbishop: In baptism, Bill was signed with the cross. May it be a reminder to us that the cross is our glory.

All: **May Christ now lead him through death to new life.**

*The cross is placed by Fr Paul McCabe.*

## **Collect**

*Please be seated*

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## **THE LITURGY OF THE WORD**

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### **First Reading**

(Isaiah 61:1-3)

*To be proclaimed by Margo Nancarrow.*

*At the end of the reading, a period of silent reflection is observed.*

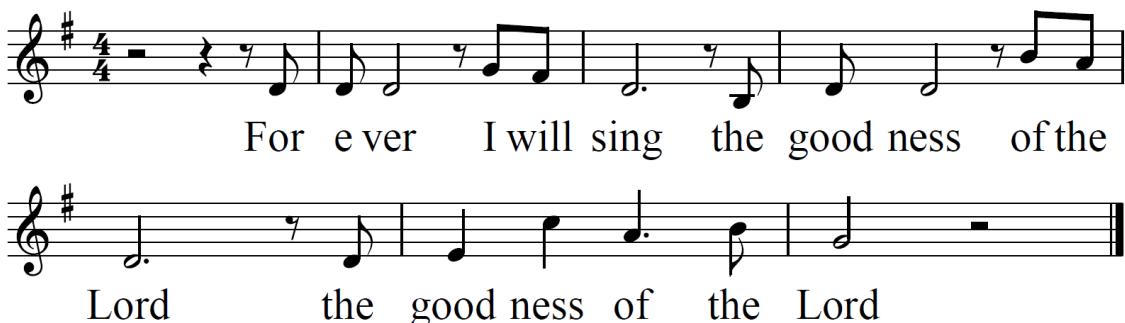
### **Responsorial Psalm**

(Psalm 89)

*Cantor first, and then the Assembly:*

### **Forever I Will Sing**

*Anne Millard*



For ever I will sing the goodness of the  
Lord the goodness of the Lord

I have found David, my servant;  
and with my holy oil I have anointed him.  
That my hand may ever be with him;  
and my arm shall make him strong. R.

My truth and my love shall be with him;  
by my name his might shall be exalted. R.

He shall cry out to me, 'You are my father,

my God, the rock of my salvation.'

R.

Text: Psalm 89. The English translation of the Psalm Response from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation (ICEL). All rights reserved. Music: © 2018, Anne Millard. Published by Liturgical Song. Reprinted with permission under ONE LICENSE #A-625242. All rights reserved.

*A period of silent reflection is observed.*

## Second Reading

(Philippians 3:8-16)

*To be proclaimed by Bernadette Gibson.*

All: **Thanks be to God.**

*A period of silent reflection is observed.*

## Gospel Acclamation

*Please stand*

*Cantor first, then the Assembly:*

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

Choir: 'The sheep of my flock,' says the Lord  
'hearing my voice, they will listen,  
they will follow me, for I know them,  
they are mine.'

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

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## Gospel

(John 21:16-19)

## **Homily**

*Please be seated*

*The homily is preached by Bishop Brian Mascord.*

*At the end of the homily, a period of reflective silence is observed.*

## **Universal Prayer**

*Please stand*

*The intercessions are led by Sean Scanlon. At the end of each intercession:*

**All:**           **Lord, hear our prayer.**

*After the concluding prayer, please be seated.*

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# **THE LITURGY OF THE EUCHARIST**

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## **The Preparation of the Gifts**

### **Take Lord Receive**

*John Foley, sj*

Take, Lord, receive all my liberty,  
My memory, understanding, my entire will.

Refrain

Give me on - ly your love and your grace: that's e -  
nough for me. Your love and your grace

are e-nough for me. 2

The musical notation consists of three staves of music. The first staff shows a melody with a bass line underneath, labeled "Refrain". The second staff continues the melody. The third staff concludes the phrase with a repeat sign and the number "2". The lyrics are written below the corresponding notes.

Take, Lord, receive all I have and possess  
You have given all to me – now I return it.

Take, Lord, receive, all is yours now.  
Dispose of it wholly according to your will.

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## Prayer over the Offerings

Please stand

## Eucharistic Prayer

### *Sanctus*

All:

Holy, Holy, Ho - ly Lord, God of hosts. Heav'n and earth are full of your  
glo - ry. Ho - sa - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho - sa - na in the high - est.

Desc.

Please kneel

### *Memorial Acclamation*

All:

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

### *Great Amen*

All:

A - men, A - men, A - men.

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## The Communion Rite

Please stand

### *The Lord's Prayer*

### *Sign of Peace*

## Fraction Rite

All:

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace

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Please kneel.

## Communion Hymns

*Please use the side aisles to come forward to receive Communion, returning via the centre aisle.*

### One Love Released

*Bob Frenzel & Kevin Keil*

One bread, one bod - y, one cup, one call,

one faith, one Spir - it present in us all.

One prayer, one bless - ing, one hope, one peace,

one church, one peo - ple, one love re - leased.

Is not this bread we share,  
the body of our Lord?  
Is not this wine we drink,  
the blood of Christ outpoured?

I am the bread of life,  
eat and you shall live.  
To those who share this meal,  
my strength I'll always give.

I am the living bread,  
as manna from the sky.  
This bread I give to you,  
that you may never die.

No one will come to me,  
unless our God has led.  
And I shall raise them up,  
raise them from the dead.

Text: Robert Frenzel & Kevin Keil (ASCAP). Music: Based on O WALLY WALLY. Text and music © 1999, 2000, Robert H. Frenzel and Kevin Keil. Published by OCP. All rights reserved. Reprinted under One License #A-625242.

### **Firmly I Believe and Truly**

*John Henry Newman*

Firmly I believe and truly  
God is Three and God is One;  
and I next acknowledge duly  
manhood taken by the Son.

And I trust and hope most fully  
in that manhood crucified;  
and each thought and deed unruly  
do to death, as he has died.

Simply to his grace and wholly  
light and life and strength belong,  
and I love supremely, solely,  
him the holy, him the strong.

And I hold in veneration,  
for the love of him alone,  
holy church as his creation,  
and her teachings as his own.

Adoration ay be given,

with and through the angelic host,  
to the God of earth and heaven,  
Father, Son and Holy Ghost.

Text: John Henry Newman, 1801-1890. Tune: DRAKE'S BROUGHTON, 8.7.8.7; Edward Elgar, 1857-1934. Public Domain.

*A period of silence is observed after Communion is concluded.*

## Prayer after Communion

*Please stand*

*At the end of the Prayer after Communion, please be seated.*

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## FINAL COMMENDATION

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### Invitation to Prayer

### Signs of Farewell

#### Song of Farewell: This Day In The New Jerusalem      James Bessert

Cantor:      May the angels welcome you to paradise,  
                  May the martyrs greet you on your way,  
                  May you see the face of the Lord this day,  
                  Alleluia, alleluia.

All:      **May the angels welcome you to paradise,**  
                  **May the martyrs greet you on your way,**  
                  **May you see the face of the Lord this day,**  
                  **Alleluia, alleluia.**

*Repeated by all as required.*

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### Prayer of Commendation

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## PROCESSION TO THE PLACE OF COMMITTAL

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### Invitation

*Bishop Bill's coffin is processed out of the Cathedral.*

## Recessional Hymn

### Now Sing My Soul

Michael Saward

Now sing my soul, "How Great the Lord!"  
Rejoice, my spirit, in your God.  
My saviour who has looked on me,  
A humble servant in God's sight!  
Forever, after, I'll be known  
As happiest of the human race;  
The mighty one has dealt with me  
And holy, holy is God's name.

Throughout all ages, those who fear  
God's majesty shall know great grace,  
Whose powerful deeds disclose true might  
God routs the arrogant of heart.  
From thrones great rulers have been torn  
Yet humble ones are raised on high,  
The hungry have been satisfied  
While rich ones lack and creep away.

To Israel, servant of the Lord,  
Comes yet again the promised hope,  
In Abraham and all his race  
God's mercy ever shall endure.  
Give glory then to God above  
Give praise to Christ, God's only Son,  
Give thanks for all the Spirit's power,  
Both now and through eternity.

Text: Based on Luke 1:46-55; tr. by Michael Saward. Tune: JERUSALEM, DLM; Hubert Parry, 1848-1918. Public Domain.



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